## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**B**63-042181

|              | STRAGOGRAF AS RUBLIS MENTEN AND WELSAGE      |             |                 |       |                           |  |  |                       |   | STATE FILE NU                  | MBER                             |                                   |  |                              |
|--------------|--|-------------|-----------------|-------|---------------------------|--|--|-----------------------|---|--------------------------------|----------------------------------|-----------------------------------|--|------------------------------|
| DO NOT W     |  |             |                 | F     | Distration District No. 7 | 4 1913 Prim  | ary Registration   | n District NA. V.V.   |   | -                              |                                  | <del></del>                       | <del></del>                                      |                              |
|              |  | ا ما        |                 | 1     | 1.                        | PLACE OF DEATH  a. COUNTY  |  |                       |   | 2. USUAL RI<br>a. STATE        | MO.                              | re deceased live<br>b. COUNTY     | d. If institution:                               | Residence before admission)  |
| Rev. 4/      | - 1  | AMENDED     |                 |       |                           | b. CITY (If outside cor  | porate limits, give TOWNS  | HIP only)             | Length of stay in                                   | 1b c. CITY<br>OR               | 1101                             |                                   |  | Inside Limits                |
| _            |  | ME          |                 |       |                           | TOWN St. I   |  |                       |   | TÖWN                           | St. Lou                          | air                               |  | Yes   No                     |
| <u> </u>     | [  | u l         |                 |       | _                         | c. FULL NAME OF (IF  | NOT in hospital, give locat<br>27 Forest Par<br>Lton Nursing   | rk Blvd.              | Inside Limi   | ADDRES                         |                                  |                                   | give location)                                   | Reside on Farm               |
| 2 5          | ₹0 3   | DAI         |                 |       | _                         | Mail Wall  | ton Nursing  | Home                  | Yes No  |                                | 7052 Ma                          | ardel Ave                         | <u> </u>   | Yes   No                     |
| 3            |  |             |                 |       | 3                         | NAME OF DECEASED<br>(Type or print)  | First  |                       | Middle  | Last                           | 4. DA                            | •                                 | nth Day  | Year                         |
| 4 0          |  |             |                 |       |                           |  | HENRY  |                       | <u>H•</u>   | WHEELER                        | DEA                              |                                   | t. 17  | 1963                         |
| <u>ر</u> ، - |  |             |                 |       |                           | SEX  | 6. COLOR OR RACE   | 7. Married<br>Widowed | _   |                                |                                  | 76                                | Months Days                                      | IF UNDER 24 HR<br>Hours Min. |
| <u> </u>     |  |             |                 |       |                           | Male USUAL OCCUPATION  | White<br>(Give kind of work done   | 10b. KIND OF          | BUSINESS OR INDI                                    |                                |                                  | state or country)                 | 12. CITIZEN OF                                   | WHAT COUNTRY                 |
| 6            | Ş  |             |                 |       |                           | during most of workin<br>Barber(Retir  | g life, even if retired)<br>ed) Self Emp]  | oved                  |   | Kevte                          | sville.                          | Mo.                               | v.s.   | Α.                           |
| 7 (          | 2 3  |             | Ιi              |       | 13                        | . FATHER'S NAME  | <u>,</u>   | 13b. N                | AOTHER'S MAIDEN                                     | NAME                           |                                  | 14. NAME OF I                     | USBAND OR WIFE                                   |                              |
| 8 2          | <u></u>  8                                   |             | 11              |       |                           | Henry H. Whe   |  |                       | artha C.  |                                | A14                              |                                   | Address  |                              |
|              | <u>}                                    </u> | ·           |                 |       |                           | s, no, or unknown) ( (If   | IN U.S. ARMED FORCES?<br>yes, give war or dates of   | L                     | SOCIAL SECURITY N                                   |                                |                                  | -                                 |  |                              |
| 9            | ≝  |             |                 |       |                           | 18. CAUSE OF DEATH   | orld War 1 (Enter only one cause per DEATH WAS CAUSED BY:  | ا<br>line for (دی رب  | n one for   | <u>l Josepn</u>                | W. Leus                          | zinger 70                         | <u>52 Mardel</u>                                 | TERVAL BETWEEN               |
| 10           | A O  | <u> </u>    | 11              | AEN.  | ŀ                         | PART I.  | IMMEDIATE CAUSED BY:   | 11 - 11               | riosel .  | to Hea                         | I A                              | -<br>العدادة العالم               |  | NSET AND DEATH               |
| 11           | ECORD  | Ö           |                 | Ŝ     |                           |  | IMMEDIATE CAUSE (8)  |                       |   |                                | <del></del>                      |                                   |  |                              |
| 1201         |  | EAD         |                 | 2     |                           |  | ns, if any, ) DUE TO (E  | o)                    |   |                                |                                  |                                   |  |                              |
| 12 86        |  | INST        |                 |       | ĺ                         | above (  | eve rise to  <br>:ause (a), }<br>he under- }   |                       |   |                                |                                  | 4200                              | $\boldsymbol{A}$                                 |                              |
| 13           | =<br>z                                       |             | $\dashv \vdash$ |       |                           | lying c  | suse last. J DUE TO (e   | . —                   |   |                                |                                  | <del></del>                       | <del>'                                    </del> | was female was               |
|              | 86°  | 1           | 11              | - 1 1 | CATION                    | PART 11.   | OTHER SIGNIFICANT C  | ONDITIONS CO          | ONTRIBUTING TO                                      | DEATH BUT NOT TELE             | ited to the teri                 | minai PARI                        | there a pregna                                   | ncy in last 90 days.         |
| ć            |  |             |                 |       | ξ                         |  | Fulma  | nary                  | Turker  | andre                          | -0                               |                                   | Yes  |                              |
|              | <b>ON</b><br>AMENDMEN                        |             |                 |       | CERTIF                    | 19. WAS AUTOPSY<br>PERFORMED?<br>YES ☐ NO 10   | 20a. AGCIDENT SUICID   | E HOMIZIDE            | 20b. DESCRIBE                                       | HOW INJURY OCC                 | URRED. (Enter r                  | nature of injury in               | PART FOR PART II                                 | ot item 18.)                 |
|              | Z WE   |             |                 |       | WEDICAL                   | 20c. TIME OF Hour  | Month, Day, Year   | <u>.</u>              |   |                                |                                  |                                   |  | <del></del>                  |
| ¥            | RIBBON<br>PA                                 |             |                 | 1     | ₹<br>E                    | p.m.<br>20d. INJURY OCCURR   | .   20a BLACE  | OF INTURY (a          | g., in or about hom                                 | a loss city tou                | N OR LOCATI                      | ON                                | COUNTY   | STATE                        |
| =            |  |             |                 |       |                           |  |  |                       |   |                                |                                  |                                   |  |                              |
| -            | - 1  |             |                 |       |                           | WHILE AT WORK<br>NOT WHILE AT V  | VORK   farm, f   | actory, street, o     | office bldg., etc.)                                 |                                | ·<br>                            |                                   |  | <u> </u>                     |
| -            | - 1  | EAD         |                 |       | }                         | WHILE AT WORK  | VORK   farm, | /C , / 4              | 63, to C  | t. 17, 196                     | Zand last say                    | w her alive on a                  | et. 14, 19                                       | 62                           |
| -            | - 1  | REA         |                 |       |                           | WHILE AT WORK<br>NOT WHILE AT V  | vORK   farm, f   | /C , / 4              | 63, to C  |                                | Zand last say                    | w her alive on a                  | et. 14, 19 wledge, from the c                    | auses stated.                |
| -            | - 1  | REA         |                 | OF    | ,                         | WHILE AT WORK<br>NOT WHILE AT V  | reased from C  | /C , / 4              | 63, to C  | t. 17, 196                     | 코and last say<br>bove, and to th | w her alive on a                  | wiedge, from the c                               | 22c. DATE SIGNED             |
| -            | TYPEWRITER RIE                               | SHOULD READ |                 | ΛΙ    |                           | WHILE AT WORK NOT WHILE AT V  21. I attended the depeath occurred at 22a. SIGNATURE  | reased from C. L.  2:30  (Dec  | P. P.                 | for the blade, etc.)                                | the date stated a 22b. ADDRESS | Zand lest san bove, and to the   | w her alive on See best of my kno | wiedge, from the c                               | auses stated.                |
| -            | - 1  | SHOULD REA  |                 | DAVIT |                           | 21. I attended the dependence of a peath occurred a peath | reased from C. T.  2:30  Open  23b. Date   | P. P. 23c. NAM        | m o   | the date stated a 22b. ADDRESS | bove, end to th                  | w her alive on the best of my kno | n, or county)                                    | 22c. DATE SIGNED             |
| -            | - 1  | REA         |                 | ΛΙ    |                           | 21. I attended the decoursed at 22a. SIGNATURE   | Control   Cont   | P. P. 23c. NAM        | office bidg., etc.)  6 1, to (1)  16 OF CEMETERY OF | the date stated a 22b. ADDRESS | bove, and to the                 | w her alive on See best of my kno | n, or county)                                    | 22c. DATE SIGNED             |

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Ve. 2-5800

## TATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is re- | corded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by  | , Student Embalmer No  |
| working under my personal supervision.           | Signed Edward A M Acquist.   |
| StudentSignature of Student Embalmer             | Signed Chrom fr 10) Werwith  |
| Signature of Student Embatries                   | Licensed Embalmer No. 3024   |
|  | P. O. Address  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.